

JEREMY M. SCHOTT

Professor
Indiana University
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EDUCATION

- 2005** Duke University, Ph.D.
2002 Duke University, M.A.
1999 University of Rochester, B.A., summa cum laude

PROFESSIONAL APPOINTMENTS

- 2013-** Indiana University
2020- Director, Medieval Studies Institute
2019- Professor, Department of Religious Studies
Affiliate Faculty: Classical Studies, History, Ancient Studies, Medieval Studies, Jewish Studies
2013-2019 Associate Professor, Department of Religious Studies
2005-2013 University of North Carolina at Charlotte
2011-2013 Associate Professor, Department of Religious Studies
2005-2011 Assistant Professor, Department of Religious Studies

PUBLICATIONS

Books

- Schott, Jeremy M., Martin Shedd, and Sean Tandy, *Remembering Nicaea: The Ecclesiastical History of Ps.-Gelasius (CPG 6034), with Introduction, Translation, and Notes* (forthcoming in the *SBL, Writings from the Greco-Roman World* series).
- Schott, Jeremy M., *Eusebius of Caesarea, The History of the Church: A New Translation*. Berkeley: University of California Press, 2019.
- Schott, Jeremy M. and Mark J. Edwards, *Macarius, Apocriticus: Introduction Translation, and Notes*. Translated Texts for Historians. Liverpool: Liverpool University Press, 2015.
- Schott, Jeremy M. and Aaron Johnson, *Eusebius of Caesarea: Tradition and Innovations*. Cambridge, MA: Harvard University Press/Center for Hellenic

Studies, 2013.

Schott, Jeremy M., *Christianity, Empire, and the Making of Religion in Late Antiquity*. Philadelphia: University of Pennsylvania Press, 2008.

Edited Collection

Guest Editor for special issue “Origenist Textualities.” *Journal of Early Christian Studies* 21.3 (2013).

Books Under Contract

Schott, Jeremy, *Eustathius of Antioch: Opera Omnia, with Introduction, Translation, and Notes* (under commission by Brepols Library of Christian Sources).

Schott, Jeremy, Rebecca Falcasanstos, and David Maldonado Rivera, *The Ecclesiastical History of Socrates Scholasticus: Introduction, Translation, and Notes* (under contract with University of California Press)

In Preparation/Research in Progress

“Reading Ecclesiastical History in Byzantium: An Edition and Study of the Scholia in Laur. Plut.70.7” (in preparation)

Arethas of Caesarea: Reading in Byzantium (in preparation)

Articles and Peer Reviewed Chapters

“Eusebius and the Historians,” in D. Wilhite, ed., *The Cambridge Companion to Early Christian Theology* (forthcoming with Cambridge University Press)

“Language,” in *Late Ancient Knowing: Explorations in Intellectual History*, ed. C. Chin and M. Vidas (Berkeley: University of California Press, 2015), 58-79.

“Introduction: Origenist Textualities.” *Journal of Early Christian Studies* 21.3 (2013), 323-327.

“Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early Christian Textualities at the Turn of the Fourth Century C.E.,” *Journal of Early Christian Studies* 21.3 (2013), 329-362.

“Textuality and Territorialization: Eusebius’ Exegeses of Isaiah, and Empire,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations* (Cambridge, Mass: Center for Hellenic Studies/Harvard University Press, 2013), 169-188.

“Afterword: Receptions,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations*. (Cambridge, Mass.: Center for Hellenic Studies/Harvard University Press, 2013), 351-369.

- “Eusebius’ Christian Library and the Construction of ‘Hebrews,’ ‘Jews,’ and ‘Hellenistic Judaism,’” Special Issue: Revisiting the “Judeo-Christian” Tradition,” *Relegere: Studies in Religion and Reception* 2 (2012), 265-280.
- “Eusebius’ Panegyric on the Building of Churches (HE 10.4.2-72): Aesthetics and the Politics of Christian Architecture.,” in *Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought*, S. Inowlocki and C. Zamagni, eds. (Leiden: Brill, 2011), 177-197.
- “Philosophies of Language, Theories of Translation, and Imperial Intellectual Production: The Cases of Porphyry, Iamblichus, and Eusebius,” *Church History* 78:4 (2009), 855-861.
- “Living Like a Christian, but Playing the Greek”: Accounts of Apostasy and Conversion in Porphyry and Eusebius,” *Journal of Late Antiquity* 1.2 (2008), 258-277.
- “Heresiology as Universal History in Epiphanius’ *Panarion*,” *Zeitschrift für Antike Christentum: Journal of Ancient Christianity* 10 (2007), 546-563.
- “Lactantius, Porphyry, and ‘Pagan Monotheism,’” *Studia Patristica* XL (2006), 239-244.
- “Porphyry on Christians and Others: ‘Barbarian Wisdom,’ Identity Politics, and Anti-Christian Polemics on the Eve of the Great Persecution,” *Journal of Early Christian Studies* 13:3 (2005), 277-314.
- “Founding Platonopolis: The Platonic *Politeia* in Porphyry, Iamblichus, and Eusebius,” *Journal of Early Christian Studies* 11 (2003), 501-531.

SELECTED CONFERENCE PAPERS

- “Documentary Lives in Eusebian and Post-Eusebian Historiography.” Historiography and Life Writing in the Late Antique World. King’s College, London, June, 2022.
- “Middle Byzantine Readers of Ecclesiastical History: The case of the scholia of Plut. 70.7.” Society of Biblical Literature, November, 2021.
- “Byzantine Textuality and the New Testament: Commentary and Catenae.” Session: Book History and Biblical Literatures. Annual Meeting of the Society of Biblical Literature, Baltimore, November 2013.
- “Philosophy and Classicism in 3rd Century Platonism.” Seminar: Intellectual Culture in the Third Century CE: Philosophy, Religion, and Rhetoric between the Second and Third Sophistic. Annual Meeting of the American Philological Association, Seattle, WA, January 2013.
- “Palestinian Hypertexts: Navigating the *Onomasticon*.” Annual Meeting of the Society

- of Biblical Literature, Chicago, IL, November 2012.
- “Bakhtin and the Fathers: The Ethics of the Written Word.” 15th International Conference on Patristics, Oxford, UK, August 2011.
- “Quotations from Origen and the Theologies of Textuality in Eusebius’ *Apology for Origen, Against Marcellus, and On Ecclesiastical Theology*.” Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November, 2010.
- “Eusebius, Isaiah, and Empire.” Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November, 2009.
- “Eusebius’s Dedicatory Oration at Tyre, 315 C.E.” Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought. International Research Conference co-sponsored by l’Université libre de Bruxelles and l’Université d’Europe. Brussels, March 2008.
- “Textuality, Intertextuality, and the Production of Orthodox Discourse: The Case of Eusebius of Caesarea.” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.
- “The Quotation of Sources in Eusebius of Caesarea’s *Praeparatio and Demonstratio Evangelica*: Dialogism, Monologism and the Christian Text.” 14th International Conference on Patristic Studies, Oxford, UK, August 2007.
- “The Library of Caesarea, (Christian) Intertexts, and the Construction of ‘Jewish Literature.’” Annual Meetings of the Society of Biblical Literature and the American Academy of Religion, Washington, DC, November 18-21, 2006.
- “Remembering Origen: Books, Reading, and Collective Memory in Porphyry, Pamphilus, and Eusebius.” Thirty-Sixth Annual Medieval Studies Workshop, University of British Columbia, Vancouver, October, 27-28, 2006.
- “The Conversion and Apostasy of Pagan Monotheists: Representation and Reality.” University of Exeter, UK, Conference on Pagan Monotheism in the Roman Empire, July 2006.
- “Scriptural and Architectural Exegesis in Eusebius of Caesarea’s Orations.” North American Patristics Society, Chicago, May, 2006.
- “Porphyry’s Allegorical Interpretations of Barbarian Religion and Philosophy and the Construction of Identity in the Later Roman Empire.” Society for Late Antiquity: Shifting Frontiers in Late Antiquity VI, University of Illinois at Urbana-Champaign, March 2005.
- “Lactantius and Arnobius, Cicero and Varro Against Porphyry: Cultural Identity and the Conflict Between Pagans and Christians in the Early Fourth Century,” North American Patristics Society, Chicago, May 2004.
- “The Anti-Pagan Legislation of the Fourth Century and the Biblical “Idolater”: a Post-colonial Perspective on Law, Religion, and Empire,” American

- Academy of Religion, Atlanta, November 2003.
- “Lactantius, Porphyry, and ‘Pagan Monotheism,’” 14th International Conference on Patristic Studies, Oxford, UK, August 2003.
- “Textual Discovery and Textual Criticism in Context: The Case of Jerome’s ‘Hebrew Gospel,’” North American Patristics Society, Chicago, May 2002.
- “Neoplatonic Political Philosophy and the *Preparation for the Gospel*,” North American Patristics Society, Chicago, May 2002.

INVITED LECTURES

- “Documentary Lives in Eusebian and Post-Eusebian Historiography.” Amherst College Workshop on Ecclesiastical History, Amherst, MA, July, 2022.
- “Eusebius of Caesarea and his History: The State of the Scholarship.” Ptarmigan Foundation Series on Early Christianity, Stanford University, November, 2021.
- “Scholia and Marginalia in Byzantine Manuscripts of the Church Fathers.” Beyond Authority: Tradition and Transmission in Late Antiquity. Princeton University, scheduled March, 2016.
- “The Gospel Canons in Late-Antique and Byzantine Manuscripts.” Princeton University Workshop on Book History and Religious Studies, October, 2015.
- “Prolegomena to a New Translation of Eusebius of Caesarea’s Ecclesiastical History.” Indiana University Ancient Studies Colloquium, October, 2014.
- “Early Christian Hypertexts and Hyperrealities: The Cases of Eusebius and Egeria.” Keynote Address at Rocky Mountain/Great Plains Regional Meeting of the AAR/SBL, Denver, CO, March 2014.
- “Textual Ethics: Reading and Writing in the Neoplatonic and Early Christian Traditions.” Philadelphia Seminar in Christian Origins, University of Pennsylvania, Philadelphia, PA, March 2012.
- “The Library of Caesarea Maritima and the Construction of ‘Hellenistic Judaism.’” Symposium: Revisiting the Judaeo-Christian Tradition, Virginia Tech, Blacksburg, VA, October 2011.
- “The History of Early Christianity and/as the History of Textuality.” Constructing Christianities: A USC History Center Mini Conference, Columbia, SC, November 2011.
- “Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early Christian Textualities at the Turn of the Fourth Century C.E.” American Academy of Religion Southeastern Regional Workshop: Religion and Culture in Late Antiquity, University of Tennessee, Knoxville, TN, May 1, 2010.

“Reassessing the Father of Church History: New Approaches to Eusebius of Caesarea.” UNC-Charlotte, Dept. of Religious Studies Faculty/Graduate Colloquium, Sept. 15, 2008.

“Choosing Sides: Conversion Narratives and the Formation of Christian Scholarship and Neoplatonism in Late Antiquity.” UNC-Charlotte, Dept. of Religious Studies Faculty/Graduate Colloquium, January 23, 2006.

“Living Like a Christian, but Playing the Greek’: Intellectual Conversion in Late Antiquity.” Invited lecture in the workshop series “The Mediterranean World in Late Antiquity” at the University of Tennessee, Knoxville, TN, November 5, 2005.

TEACHING

Areas of Expertise

- Greek Literature in the Roman Empire
- Philosophical Literature
- Religions of Late Antiquity/Byzantium
- Translation
- Hellenistic/2nd temple Judaism (esp. Philo & Josephus)
- Historians & Historiography

Graduate Teaching & Mentoring

Indiana University

Doctoral Dissertation Committees

Primary advisor

Brian Alt (Religious Studies): *Correspondences and Invocations: Sacred Materials, Divine Names, and Subtle Physiology in Iamblichus and related Literature* (completed 2020)

Tola Rodrick (Religious Studies and History): *Discourse about the Beginner: The Earliest Stages of Monastic Training in Late Ancient Egypt* (completed 2021)

Abby Kulisz (Religious Studies): *Sacred Friendship, Holy Hatred: Christian-Muslim Encounters with the Book in the Medieval Middle East* (completed 2022)

Nicolò Sassi (Religious Studies): *The Syriac Book of Secrets: Mystical Theology and Textual Transmission in the Medieval Christian East* (completed 2022)

Committee member

Kelly Diane Mueller (History): *Between the Conquered and the Conquerors: Flavius Josephus and the Iconography of Flavian Rome* (in progress)

Kate Shy (English): *Towards a Historical Queer Modernist Desire: Ancient*

Greece as Shorthand and Companion (in progress)

Sean Tandy (Classical Studies): *Carmina Qui Quondam: Poetry, Identity, and Ideology in Ostrogothic Italy* (completed 2019)

David Maldonado Rivera (Religious Studies): *Encyclopedic Trends and the Making of Heresy in Late Ancient Christianity* (completed 2017)

Miles Blizzard (History): *Constructing the Christian Past: Vincent de Beauvais's Speculum historiale and Paradigms of Persecution* (completed 2017)

Kyle Grothoff (Classical Studies): *Cultural History of Astrology in the Augustan Period* (completed 2016)

Mariah Smith (Classical Studies): *Dimensions of Space and Time in the Literary Worlds of Pliny and Martial* (completed 2016)

Christine Libby (Religious Studies): *Mystic Assemblages and the Translation of Affect* (completed 2015)

Diane Shane Fruchtman (Religious Studies): *Living in a Martyrial World: Living Martyrs and the Creation of Martyrial Consciousness in the Late Antique Latin West* (completed 2014)

SERVICE

Indiana University

Departmental Service

Member, Graduate Studies Committee (2023-2024)

Director of Graduate Studies (2015- 2019)

Chair, Hebrew Bible Search Committee (2019)

Chair, Teaching Excellence Committee (2013-2015)

Member, Graduate Studies Committee (2014-2015)

Co-organizer, Faculty/Graduate Reading Group in Post-Classical Greek (2013-)

University and College Service

University General Education Committee (2023-2024)

College CASE Review Committee (2022)

College of Arts and Sciences Policy Committee (2018 -2020)

Steering Committee, Medieval Studies Institute (2018 - 2020)

Steering Committee, Ancient Studies Program (2015- 2020)

Bloomington Faculty Council, At-Large Representative (2015-2017)

University of North Carolina at Charlotte
University, College, Departmental Service

Director of Graduate Studies (2013)

Departmental Review, Promotion, Tenure Committee (2013)

Departmental Curriculum Committee (2012-2013)

University Faculty Council Representative (2010-2011)

Dept. of Religious Studies Library Representative (2007-2010)

University Faculty Council (alternate) (2008-2010)

Dept. of Religious Studies Curriculum Committee (2007-2009)

Faculty Advisory Library Council (alternate) (2007-2008)

Search Committee, Asst. Prof. Religion and Modern Culture (2007-2008)

College of Arts & Sciences Faculty Council (alternate) (2006-2007)

Search Committee, Lecturer in Hebrew Bible (2006-2007)

Co-Coordinator of RELS Faculty/Grad Student Reading Group (2006-2009)

Service to the Profession (selected)

Series Editor, Late Ancient Historiography (series with Univ. of California Press)

Bibliographer for *Byzantinische Zeitschrift*

Reviewer for Austrian Science Fund/Österreichischer

Wissenschaftsfonds grant proposal: “Visions of Community: Comparative
Approaches to Ethnicity, Region and Empire in Christianity, Islam and Buddhism
(400-1600 CE)”

Peer Reviewer for the *Journal of Early Christian Studies*

Peer Reviewer for the *Journal of Late Antiquity*

Peer Reviewer for *Church History*

Peer Reviewer for Oxford University Press

Peer Reviewer for Cambridge University Press

Peer Reviewer for University of Pennsylvania Press

Peer Reviewer for University of California Press

Co-Chair with Eva Mroczek (Indiana University), “Book History and Biblical
Literatures,” Consultation, Society of Biblical Literature, 2013-2016.

Co-Chair with Aaron Johnson (Lee University), “Eusebius and the Construction of a
Christian Culture” Consultation, Society of Biblical Literature, 2010-2012.

Session Chair, “Eusebius and the Locations of Authority in Philosophy,” Annual Meeting

of the North American Patristics Society, Chicago, May 27-29, 2010.

Session Chair and Respondent, “Constructing Orthodox Subjects, Annual Meeting of the North American Patristics Society, Chicago, May 27-29, 2010.

Co-organizer with Catherine Chin (UC-Davis) of session “Material Textuality,” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.

AWARDS AND HONORS

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|------------|---|
| 2022 | Indiana University Collaborative Research Grant (with R. Falcasantos [Amherst College] & David Maldonado Rivera [Kenyon College]) |
| 2019 | Indiana University New Frontiers Exploratory Travel Fellowship |
| 2015-2016 | College Arts and Humanities Institute Faculty Research Grant, Indiana University |
| 2015-2016 | College Arts and Humanities Grant (with K. Jaques and J. Mokhtarian) |
| 2012-2013 | American Academy of Religion Regional Development Grant |
| 2011-2012 | National Endowment for the Humanities Fellowship |
| 2008 | Faculty Research Grant, UNC-Charlotte |
| 2007, 2008 | International Travel Grant, UNC-Charlotte |
| 2003-2004 | Graduate Fellowship, Duke University |
| 1999-2003 | Jacob K. Javits Fellowship in Humanistic Studies |
| 1999 | Andrew W. Mellon Fellowship (declined) |
| 1998 | Phi Beta Kappa |
| 1998 | R. M. Tuttle Prize in Classical Greek, University of Rochester |

LANGUAGES

Greek (Classical, Koinē, Patristic/Byzantine, Modern [reading]);

Latin (Classical, Medieval); Syriac; French; German [reading]; Italian [reading]

PROFESSIONAL MEMBERSHIPS

American Academy of Religion

Byzantine Studies Association of North America

Medieval Academy of America

North American Patristics Society

Society of Biblical Literature
Society for Classical Studies